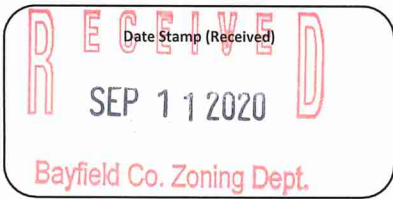


SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:
Bayfield County
Planning and Zoning Depart.
PO Box 58
Washburn, WI 54891
(715) 373-6138

APPLICATION FOR PERMIT
BAYFIELD COUNTY, WISCONSIN



Permit #:	20-0874
Date:	10-2-20
Amount Paid:	\$75.00 9-11-20 Check 1048
Refund:	

INSTRUCTIONS: No permits will be issued until all fees are paid.
Checks are made payable to: Bayfield County Zoning Department.

DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN ISSUED TO APPLICANT.

Original Application MUST be submitted

FILL OUT IN INK (NO PENCIL)

TYPE OF PERMIT REQUESTED →		<input checked="" type="checkbox"/> LAND USE		<input type="checkbox"/> SANITARY	<input type="checkbox"/> PRIVY	<input type="checkbox"/> CONDITIONAL USE	<input type="checkbox"/> SPECIAL USE	<input type="checkbox"/> B.O.A.	<input type="checkbox"/> OTHER
Owner's Name: ROBERT L & MICHAEL M ANDERSON		Mailing Address: 2835 PAULSON RD		City/State/Zip: WASHBURN, WI 54891		Telephone:			
Address of Property: 2835 PAULSON RD		City/State/Zip: WASHBURN, WI 54891		Cell Phone:					
Contractor: N/A		Contractor Phone: N/A		Plumber: N/A		Plumber Phone:			
Authorized Agent: (Person Signing Application on behalf of Owner(s)) N/A		Agent Phone: N/A		Agent Mailing Address (include City/State/Zip): N/A		Written Authorization Attached <input type="checkbox"/> Yes <input type="checkbox"/> No			
PROJECT LOCATION PAR IN NE SW 467' 30" W 2019 R - SB 0404		Tax ID# 31192		Recorded Document: (Showing Ownership) LAND CONTRACT 2019 R - SB 0404					
NE 1/4, SW 1/4		Gov't Lot	Lot(s)	CSM	Vol & Page	CSM Doc #	Lot(s) #	Block #	Subdivision:
Section 34, Township 49 N, Range 5 W		Town of: WASHBURN		Lot Size 467' x 467'		Acreage 5.0			

<input type="checkbox"/> Shoreland	<input type="checkbox"/> Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes---continue →	Distance Structure is from Shoreline : _____ feet	Is your Property in Floodplain Zone? <input type="checkbox"/> Yes <input type="checkbox"/> No	Are Wetlands Present? <input type="checkbox"/> Yes <input type="checkbox"/> No
	<input type="checkbox"/> Is Property/Land within 1000 feet of Lake, Pond or Flowage If yes---continue →	Distance Structure is from Shoreline : _____ feet		
<input checked="" type="checkbox"/> Non-Shoreland				

Value at Time of Completion * include donated time & material	Project	Project # of Stories	Project Foundation	Total # of bedrooms on property	What Type of Sewer/Sanitary System(s) Is on the property or Will be on the property?	Type of Water on property
\$ 2,000	<input checked="" type="checkbox"/> New Construction	<input checked="" type="checkbox"/> 1-Story	<input type="checkbox"/> Basement	<input type="checkbox"/> 1	<input type="checkbox"/> Municipal/City	<input type="checkbox"/> City
	<input type="checkbox"/> Addition/Alteration	<input type="checkbox"/> 1-Story + Loft	<input type="checkbox"/> Foundation	<input type="checkbox"/> 2	<input type="checkbox"/> (New) Sanitary Specify Type: _____	<input checked="" type="checkbox"/> Well
	<input type="checkbox"/> Conversion	<input type="checkbox"/> 2-Story	<input checked="" type="checkbox"/> Slab	<input checked="" type="checkbox"/> 3	<input checked="" type="checkbox"/> Sanitary (Exists) Specify Type: HOLDING TANK	<input type="checkbox"/>
	<input type="checkbox"/> Relocate (existing bldg)			<input type="checkbox"/>	<input type="checkbox"/> Privy (Pit) or <input type="checkbox"/> Vaulted (min 200 gallon)	
	<input type="checkbox"/> Run a Business on Property		Use	<input type="checkbox"/> None	<input type="checkbox"/> Portable (w/service contract)	
	<input type="checkbox"/>		Year Round	<input type="checkbox"/>	<input type="checkbox"/> Compost Toilet	
					<input type="checkbox"/> None	

Existing Structure: (if addition, alteration or business is being applied for)	Length: _____	Width: _____	Height: _____
Proposed Construction: (overall dimensions)	Length: 20'	Width: 16'	Height: 10'

Proposed Use	✓	Proposed Structure	Dimensions	Square Footage
<input checked="" type="checkbox"/> Residential Use	<input type="checkbox"/>	Principal Structure (first structure on property)	(X)	
	<input type="checkbox"/>	Residence (i.e. cabin, hunting shack, etc.)	(X)	
		with Loft	(X)	
		with a Porch	(X)	
		with (2nd) Porch	(X)	
<input type="checkbox"/> Commercial Use		with a Deck	(X)	
		with (2nd) Deck	(X)	
		with Attached Garage	(X)	
<input type="checkbox"/> Municipal Use	<input type="checkbox"/>	Bunkhouse w/ (<input type="checkbox"/> sanitary, or <input type="checkbox"/> sleeping quarters, or <input type="checkbox"/> cooking & food prep facilities)	(X)	
	<input type="checkbox"/>	Mobile Home (manufactured date) _____	(X)	
	<input type="checkbox"/>	Addition/Alteration (explain) _____	(X)	
	<input type="checkbox"/>	Accessory Building (explain) _____	(X)	
	<input type="checkbox"/>	Accessory Building Addition/Alteration (explain) _____	(X)	
	<input type="checkbox"/>	Special Use: (explain) _____	(X)	
	<input type="checkbox"/>	Conditional Use: (explain) _____	(X)	
	<input checked="" type="checkbox"/>	Other: (explain) SHED	(20 X 16)	320

FAILURE TO OBTAIN A PERMIT or STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES
I (we) declare that this application (including any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) am (are) responsible for the detail and accuracy of all information I (we) am (are) providing and that it will be relied upon by Bayfield County in determining whether to issue a permit. I (we) further accept liability which may be a result of Bayfield County relying on this information I (we) am (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the above described property at any reasonable time for the purpose of inspection.

Owner(s): Robert L & Michael M Anderson
(If there are Multiple Owners listed on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Date 9/11/2020

Authorized Agent: _____
(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

Date _____

Address to send permit _____

Attach
Copy of Tax Statement

If you recently purchased the property send your Recorded Deed

Original Application MUST be submitted

NEEDS FEES

Below: **Draw or Sketch your Property** (regardless of what you are applying for)

Fill Out in Ink – **NO PENCIL**

- (1) Show Location of: **Proposed Construction**
 (2) Show / Indicate: **North (N)** on Plot Plan
 (3) Show Location of (*): **(*) Driveway and (*) Frontage Road** (Name Frontage Road)
 (4) Show: **All Existing Structures** on your Property
 (5) Show: **(*) Well (W); (*) Septic Tank (ST); (*) Drain Field (DF); (*) Holding Tank (HT) and/or (*) Privy (P)**
 (6) Show any (*): **(*) Lake; (*) River; (*) Stream/Creek; or (*) Pond**
 (7) Show any (*): **(*) Wetlands; or (*) Slopes over 20%**

See attached survey.

Please complete (1) – (7) above (prior to continuing)

Changes in plans must be approved by the Planning & Zoning Dept.

(8) **Setbacks:** (measured to the closest point)

Description	Setback Measurements		Description	Setback Measurements
Setback from the Centerline of Platted Road	630 ⁺	Feet	Setback from the Lake (ordinary high-water mark)	Feet
Setback from the Established Right-of-Way	630 ⁺	Feet	Setback from the River, Stream, Creek	Feet
			Setback from the Bank or Bluff	Feet
Setback from the North Lot Line	200 ⁺	Feet		
Setback from the South Lot Line	450 ⁺	Feet	Setback from Wetland	Feet
Setback from the West Lot Line	50	Feet	20% Slope Area on the property	<input type="checkbox"/> Yes <input type="checkbox"/> No
Setback from the East Lot Line	450	Feet	Elevation of Floodplain	Feet
Setback to Septic Tank or Holding Tank	110	Feet	Setback to Well	58 Feet
Setback to Drain Field		Feet		
Setback to Privy (Portable, Composting)		Feet		

Prior to the placement or construction of a structure within ten (10) feet of the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner or marked by a licensed surveyor at the owner's expense.

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be marked by a licensed surveyor at the owner's expense.

(9) **Stake or Mark Proposed Location(s)** of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W).

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For the Construction Of New One & Two Family Dwelling: **ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.**

The local Town, Village, City, State or Federal agencies may also require permits.

You are responsible for complying with state and federal laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or modification of construction that violates the law or other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

Issuance Information (County Use Only)		Sanitary Number: 32731 171560	# of bedrooms: 4	Sanitary Date: 6-11-92 7-20-99
Permit Denied (Date):		Reason for Denial:		
Permit #: 20-0274		Permit Date: 10-2-20		
Is Parcel a Sub-Standard Lot	<input type="checkbox"/> Yes (Deed of Record) <input checked="" type="checkbox"/> No	Mitigation Required	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Affidavit Required
Is Parcel in Common Ownership	<input type="checkbox"/> Yes (Fused/Contiguous Lot(s)) <input checked="" type="checkbox"/> No	Mitigation Attached	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Affidavit Attached
Is Structure Non-Conforming	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Granted by Variance (B.O.A.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #:		Previously Granted by Variance (B.O.A.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Case #:		
Was Parcel Legally Created	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Were Property Lines Represented by Owner	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Was Proposed Building Site Delineated	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Was Property Surveyed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Inspection Record: owner on-site and project location staked. Appears code compliant			Zoning District (A6-1) Lakes Classification (—)	
Date of Inspection: 9-24-20		Inspected by: Todd Norwood		Date of Re-Inspection:
Condition(s): Town, Committee or Board Conditions Attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – (If No they need to be attached.) Structure not for human habitation/sleeping purposes. No pressurized water allowed inside structure. Must meet and maintain setbacks				
Signature of Inspector: Todd Norwood			Date of Approval: 9-28-20	
Hold For Sanitary: <input type="checkbox"/>	Hold For TBA: <input type="checkbox"/>	Hold For Affidavit: <input type="checkbox"/>	Hold For Fees: <input type="checkbox"/>	<input type="checkbox"/>

MAP OF SURVEY

A PARCEL OF LAND LOCATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 34, T. 49 N., R. 5 W., IN THE TOWN OF WASHBURN, BAYFIELD COUNTY, WISCONSIN

WEST 1/4 SEC. 34
1" IRON PIPE
(N 89°17'43" E)
(N 89°25'13" E)
S 89°54'50" E
1690.45'
P.O.B. - EASEMENT
PAULSON ROAD
(66' R/W)
(S281.97')
5287.28'
3596.83'
EAST 1/4 SEC. 34
BAYFIELD COUNTY MONUMENT

BEARINGS ARE BASED ON THE
E-W 1/4 LINE OF SECTION 34,
BEING S 89°54'50" E

SURVEYOR'S CERTIFICATE

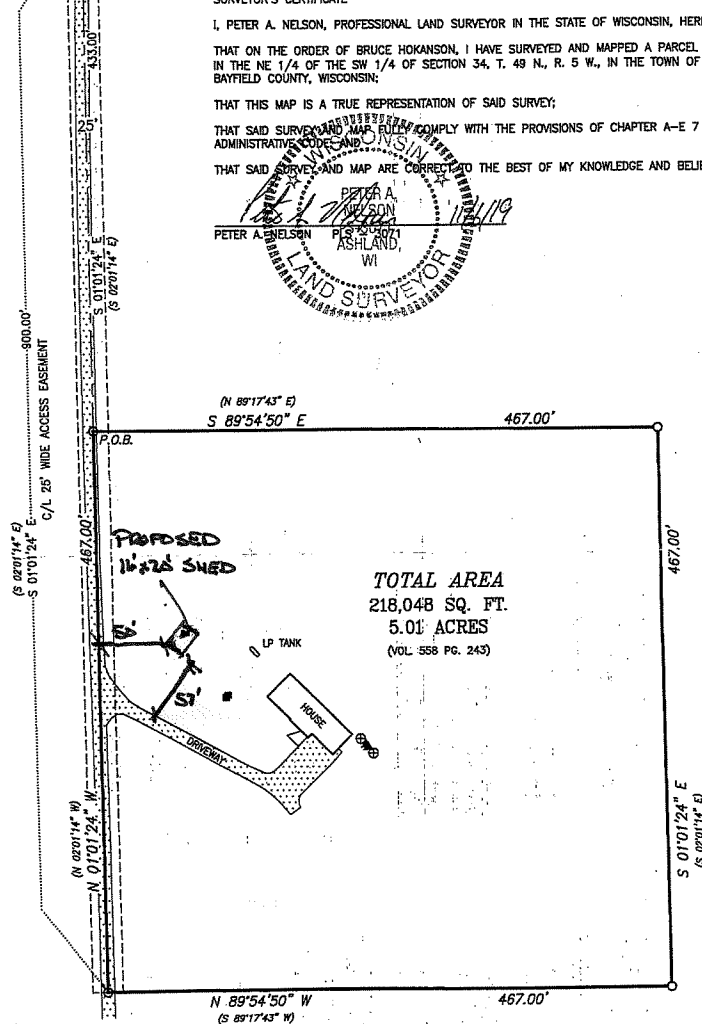
I, PETER A. NELSON, PROFESSIONAL LAND SURVEYOR IN THE STATE OF WISCONSIN, HEREBY CERTIFY:

THAT ON THE ORDER OF BRUCE HOKANSON, I HAVE SURVEYED AND MAPPED A PARCEL OF LAND LOCATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 34, T. 49 N., R. 5 W., IN THE TOWN OF WASHBURN, BAYFIELD COUNTY, WISCONSIN;

THAT THIS MAP IS A TRUE REPRESENTATION OF SAID SURVEY;

THAT SAID SURVEY AND MAP FULLY COMPLY WITH THE PROVISIONS OF CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE;

THAT SAID SURVEY AND MAP ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.



TOTAL AREA
218,048 SQ. FT.
5.01 ACRES
(VOL. 558 PG. 243)

SURVEYOR'S NOTES:

THIS SURVEY IS A RETRACEMENT OF THAT PARCEL OF LAND DESCRIBED IN VOLUME 558 ON PAGE 243.

THE PARCEL WAS ORIGINALLY SURVEYED AND MAPPED BY R.A. MICK IN MAY OF 1992, UNDER THE DIRECTION OF BRUCE HOKANSON.

BASED ON TESTIMONY FROM BRUCE HOKANSON, IT WAS INTENDED THAT THE CENTERLINE OF THE ACCESS EASEMENT AND WEST LINE OF THE SURVEYED PARCEL FOLLOW CENTERLINE OF THE EXISTING DRIVEWAY.

THE WEST LINE OF THE SURVEYED PARCEL WAS ADJUSTED TO MORE ACCURATELY REFLECT THE INTENDED LOCATION.

PROPERTY DESCRIPTION

A PARCEL OF LAND LOCATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 34, T. 49 N., R. 5 W., IN THE TOWN OF WASHBURN, BAYFIELD COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

TO LOCATE THE POINT OF BEGINNING, COMMENCE AT A 1" IRON PIPE AT THE WEST 1/4 CORNER OF SAID SECTION 34 AND RUN S 89°54'50" E, 1690.45 FEET ON THE E-W 1/4 CORNER OF SAID SECTION 34, THENCE LEAVING SAID E-W 1/4 LINE, S 01°01'24" E, 433.00 FEET TO A GIN SPIKE WHICH IS THE POINT OF BEGINNING.

THENCE FROM SAID POINT OF BEGINNING BY METES AND BOUNDS:

S 89°54'50" E, 467.00 FEET TO A 1" IRON PIPE. THENCE S 01°01'24" E, 467.00 FEET TO A 1" IRON PIPE. THENCE N 89°54'50" W, 467.00 FEET TO A 1" IRON PIPE. THENCE N 01°01'24" W, 467.00 FEET TO A 1" IRON PIPE.

SAID PARCEL CONTAINS 218,048 SQUARE FEET WHICH IS 5.01 ACRES.

SAID PARCEL IS SUBJECT TO EASEMENTS, RESTRICTIONS, RESERVATIONS AND RIGHTS OF WAY OF RECORD OR USE, IF ANY.

EASEMENT DESCRIPTION

THE CENTERLINE OF A 25 FOOT WIDE ACCESS EASEMENT OVER AND ACROSS A PARCEL OF LAND LOCATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 34, T. 49 N., R. 5 W., IN THE TOWN OF WASHBURN, BAYFIELD COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS:

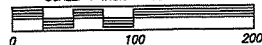
TO LOCATE THE POINT OF BEGINNING, COMMENCE AT A 1" IRON PIPE AT THE WEST 1/4 CORNER OF SAID SECTION 34 AND RUN S 89°54'50" E, 1690.45 FEET ON THE E-W 1/4 CORNER OF SAID SECTION 34 TO THE POINT OF BEGINNING.

THENCE FROM SAID POINT OF BEGINNING BY METES AND BOUNDS:

LEAVING SAID E-W 1/4 LINE, S 01°01'24" E, 900.00 FEET TO A GIN SPIKE WHICH IS THE TERMINUS OF SAID CENTERLINE.

IT IS INTENDED THAT THE SIDE LINES OF SAID EASEMENT BE LENGTHENED OR SHORTENED, AS NEEDED, TO TERMINATE AT THE E-W 1/4 LINE OF SAID SECTION 34 AND THE SOUTH LINE AND EXTENSION THEREOF, OF THE SURVEYED PARCEL.

SCALE: 1 INCH = 100 FEET



PIPE DIMENSIONS ARE OUTSIDE DIAMETER

LEGEND
● FOUND MONUMENT, AS NOTED
○ GIN SPIKE, SET THIS SURVEY
○ 1" x 18" IRON PIPE, SET THIS SURVEY
() RECORDED INFORMATION
⊕ SEPTIC COVER
⊖ SEPTIC VENT
■ ELEC. UTILITIES
▨ BITUMINOUS SURFACE

JOB NO.:
SCALE: 1 INCH = 100 FEET
NOVEMBER 6, 2019
NS: 414 PG. 103
FIELD WORK COMPLETED: 11/25/19

DRAFTED BY: P. NELSON
FILED/THINSON/SEC34/
HOKANSON
NS: 414 PG. 103
PSDAB/NIT_P43

CLIENT: BRUCE HOKANSON

NELSON
SURVEYING
INCORPORATED
SURVEYING YOUR SIDE OF THE WOODS SINCE 1964

101 W. MAIN STREET
SUITE 100
ASHLAND, WISCONSIN 54806
(715) 682-2822
FAX: (715) 682-2100
WWW.NELSONSURVEYING.COM

MAP NO. 4982 ©

State or Federal
e Required

BAYFIELD COUNTY

PERMIT

WEATHERIZE AND POST THIS PERMIT
ON THE PREMISES DURING CONSTRUCTION

Issued To: **Robert Anderson**

SW ¼ Section **34** Township **49** N. Range **5** W. Town of **Washburn**

Lot Block Subdivision CSM#

ory Structure: [1- Story; Shed (20' x 16') = 320 sq. ft.]

expansions or development would require additional permitting.

**e shall not be used for human habitation / sleeping purposes. No pressurized water in
e without an approved connection to POWTS. Must meet and maintain setbacks.**

eral laws concerning construction near or on wetlands, lakes, and streams. Wetlands that are not associated with open water can be difficult to identify. Failure to comply may result in removal or
other penalties or costs. For more information, visit the department of natural resources wetlands identification web page or contact a department of natural resources service center (715) 685-2900.

year from date of issuance if the authorized construction work or
ot begun.

ecifications shall not be made without obtaining approval. This
evoked if any of the application information is found to have been
ous, or incomplete.

l or revoked if any performance conditions are not completed

ditions are violated.

Todd Norwood

Authorized Issuing Official

October 2, 2020

Date